

**JERSEY CITY ENVIRONMENTAL COMMISSION  
PUBLIC NOTICE/LEGAL AD**

Please be advised the following items will be heard at the next Regular Meeting of the Jersey City Environmental Commission, scheduled for **Wednesday, December 21, 2011, 6pm at 30 Montgomery Street, 14<sup>th</sup> Floor Conference Room Jersey City, NJ 07302**

1. Call to Order
2. Sunshine Announcement
3. Roll Call
4. Correspondence :
  - a. Letter from Michels & Waldron Re: 19 Rock Street, Application for Treatment Works Approval
  - b. Letter from Dresdner Robin Re: 837 Jersey Avenue, Application for Treatment Works Approval
  - c. Letter from NJDEP Re: 221 Route 1, Issued Groundwater Remediation Permit  
**ALL TO BE REVIEWED BY COMMISSIONER NICHOLLS**
5. New Business:
  - a. Adoption of 2011 Annual Report - **ADOPTED**
  - b. Regional Greenhouse Gas Initiative Resolution – **RESOLUTION ADOPTED WILL BE SENT UP TO CITY COUNCIL IN JANUARY**
  - c. **LETTER TO EPA TO CONTINUE THE MORATORIUM ON HYDROLOGIC FRACKING - TABLED UNTIL FURTHER RESEARCH TO DETERMINE HOW MUCH IT WILL IMPACT JERSEY CITY**
6. Committee Reports
  - a. Spectra Committee  
**WAITING FOR FINAL EIS FROM FER. EXPECTED MARCH. PLANNING TO INVITE REPRESENTATIVES FROM SPECTRA AND FER TO PRESENT AT EC MEETING.**
  - b. Planning / Bylaws Committee  
**2012 JERSEY CITY ENVIRONMENTAL COMMISSION CALENDAR ADOPTED**
  - c. Environmental Resource Inventory Committee  
**RFP DRAFTED AND WAITING FOR REVIEW FROM COUNSEL**
  - d. Green Infrastructure Committee  
**SCHEDULED MEETING WITH MUA TO DISCUSS STORMWATER FEE RECOMMENDATIONS**
  - e. Shade Tree Committee  
**COMMITTEE TO APPLY FOR SIEMENS COMMUNITY AWARDS GRANT**
  - f. Outreach Committee
    - 1) **MONTHLY COLUMN TO START IN THE JERSEY CITY INDEPENDENT “WHAT’S GREEN IN JERSEY CITY”**
    - 2) **WILL RECRUIT INTERNS FROM LOCAL UNIVERSITIES TO WORK WITH THE EC**
    - 3) **MONTHLY MEETINGS TO BE SKYPED STARTING IN JANUARY**
7. Commissioners General Issues  
**RESOLUTION IN SUPPORT OF SUSTAINABLE JERSEY CITY PASSED**
8. General Public Participation
9. Executive Session, as needed, to discuss litigation, personnel, or other matters.
10. Adjournment, **7 PM**

**Thomas Gibbons, ENVIRONMENTAL COMMISSION CHAIRPERSON**