

**CITY OF JERSEY CITY**



**HOUSING, ECONOMIC DEVELOPMENT  
AND COMMERCE DEPARTMENT**

**DIVISION OF CITY PLANNING  
30 MONTGOMERY STREET SUITE 1400  
JERSEY CITY, NJ 07302-3821  
PHONE: 201.547.5010  
FAX: 201.547.4323**

**JERRAMIAH T. HEALY, MAYOR**

November 21, 2011

Mayda Arrue  
THE JERSEY JOURNAL  
30 Journal Square  
Jersey City, NJ 07306

Dear Ms. Arrue:

Enclosed please find a Legal Notice for the Jersey City Department of Housing, Economic Development and Commerce, Environmental Commission. Please have this ad run in the next available edition of your newspaper.

After publication, please prepare an Affidavit of Publication and send it to the attention of:

City of Jersey City  
Department of Housing & Economic Development and Commerce  
30 Montgomery Street, 14<sup>th</sup> Floor, Suite #1400  
Jersey City, NJ 07302  
Attn: Denise Jefferson

This notice should be billed to the Jersey City Department of Housing & Economic Development and Commerce, Account Number 7947. If you have any questions, please contact me at 201-547-5010.

Thank You for your attention in this matter.

Sincerely,

Tanya Marione-Stanton, AICP  
Senior Planner  
Division of City Planning

cc: Carl Czaplicki, Director, HED&C  
File  
Attachment

**JERSEY CITY ENVIRONMENTAL COMMISSION  
PUBLIC NOTICE/LEGAL AD**

Please take notice that the Jersey City Environmental Commission took the following actions at the November 16, 2011 regular meeting:

1. Call to Order
2. Sunshine Announcement
3. Roll Call
4. Correspondence :
  - a. PATH-EXCHANGE PLACE LANDSIDE SECURITY ENHANCEMENTS - **ACCEPTED**
5. New Business:
  - a. Sustainable Jersey Certification Update – **JERSEY CITY RECEIVES SUSTAINABLE JERSEY SILVER CERTIFICATION**
  - b. **Debra Italiano – Sustainable Jersey City – BOARD APPROVES TO SIGN LETTERS OF SUPPORT FOR GRANT APPLICATIONS TO DODGE FOUNDATION. BOARD ALSO APPROVES TO REVIEW DRAFT RESOLUTION.**
  - c. **Benjamin Delisle - Director of Development, Jersey City Redevelopment Agency – BOARD APPROVES TO SIGN LETTERS OF SUPPORT FOR JCRA GRANT APPLICATION TO EPA**
  - d. **Dr. William Montgomery, Geoscience/Geography Dept, New Jersey City University – NJCU WILL WORK WITH ENVIRONMENTAL COMMISSION ON MAPS FOR ENVIRONMENTAL RESOURCE INVENTORY**
  - e. **AMANDA NESHEIWAT – CHAIRMAN, SECAUCUS ENVIRONMENTAL COMMISSION**
6. Committee Reports
  - a. Spectra Committee  
**COMMENTS FOR DRAFT EIS SUBMITTED**
  - b. Planning / Bylaws Committee  
**BOARD ACTION: BY LAWS APPROVED**
  - c. Green Infrastructure Committee  
**BOARD ACTION: APPROVE POSITION PAPER ON STORMWATER MANAGEMENT  
BOARD ACTION: APPROVE RECOMMENDATION TO PRESENT STORMWATER FEE TO CITY COUNCIL AT JANUARY CITY COUNCIL MEETING**
  - d. Shade Tree Committee  
**MEETING WITH RODNEY HADLEY, DIRECTOR, DPW THIS WEEK**
7. Commissioners General Issues
  - a. **BOARD REQUESTS TO INVITE CITIZEN ADVISORY GROUP FOR PPG CLEAN-UP**
  - b. **APPROVE SUBMISSION FOR LIVABILITY SOLUTIONS GRANT**
8. General Public Participation
9. Executive Session, as needed, to discuss litigation, personnel, or other matters.
10. Adjournment

**Thomas Gibbons, ENVIRONMENTAL COMMISSION CHAIRPERSON**