

CITY OF JERSEY CITY



**HOUSING, ECONOMIC DEVELOPMENT
AND COMMERCE DEPARTMENT**

**DIVISION OF CITY PLANNING
30 MONTGOMERY STREET SUITE 1400
JERSEY CITY, NJ 07302-3821
PHONE: 201.547.5010
FAX: 201.547.4323**

JERRAMIAH T. HEALY, MAYOR

October 11, 2011

Mayda Arrue
THE JERSEY JOURNAL
30 Journal Square
Jersey City, NJ 07306

Dear Ms. Arrue:

Enclosed please find a Legal Notice for the Jersey City Department of Housing, Economic Development and Commerce, Environmental Commission. Please have this ad run in the next available edition of your newspaper.

After publication, please prepare an Affidavit of Publication and send it to the attention of:

City of Jersey City
Department of Housing & Economic Development and Commerce
30 Montgomery Street, 14th Floor, Suite #1400
Jersey City, NJ 07302
Attn: Denise Jefferson

This notice should be billed to the Jersey City Department of Housing & Economic Development and Commerce, Account Number 7947. If you have any questions, please contact me at 201-547-5010.

Thank You for your attention in this matter.

Sincerely,

Tanya Marione-Stanton, AICP
Senior Planner
Division of City Planning

cc: Carl Czaplicki, Director, HED&C
File
Attachment

**JERSEY CITY ENVIRONMENTAL COMMISSION
PUBLIC NOTICE/LLEGAL AD**

Please take notice that the Jersey City Environmental Commission took the following actions at the September 28, 2011, regular meeting:

1. Call to Order
2. Sunshine Announcement
3. Roll Call
4. Correspondence
 - a. **BOARD MOVES TO FOLLOW UP WITH CORRESPONDENCE FROM KLEINFELDER, INC ON BEHALF OF EXXONMOBIL REGARDING 595-599 PALISADE AVENUE IN RELATION TO THE REVIEW OF THE GROUNDWATER TEST RESULTS**
 - b. **BOARD MOVES TO DRAFT RESOLUTION SHOWING SUPPORTIVE RELATIONSHIP BETWEEN ENVIRONMENTAL COMMISSION AND SUSTAINABLE JERSEY CITY**
 - c. **STAFF PLANNER SANDRA SUNG PROVIDED UPDATE ON CITY'S RESPONSE TO SPECTRA PIPELINE AND ASKED FOR EC TO PROVIDE COMMENTS TO FERC'S EIS AND ATTEND OCTOBER 19TH PUBLIC MEETING AT FERRIS HIGH SCHOOL**
5. New Business:
 - a. Presentation from MT A New York City Transit – Thomas Abdallah, PE, LEED AP,
Chief Environmental Engineer
6. Committee Reports
 - a. Spectra Committee
BOARD WILL SEND REPRESENTATIVE TO OCTOBER 19TH PUBLIC MEETING TO SPEAK ON BEHALF OF EC COMMENTS TO FERC'S EIS
 - b. Environmental Resource Inventory Committee
SUSTAINABLE JERSEY SMALL GRANT NOT RECEIVED. COMMITTEE TO REACH OUT TO COUNTY AND SEE IF THERE ARE OVERLAPS IN INFORMATION, REACH OUT TO LOCAL UNIVERSITIES TO SEE IF A STUDIO CAN BE CONDUCTED FOR INVENTORY, AND FIND OUT WHAT OTHER MUNICIPALITIES RECEIVED GRANTS
 - c. Planning / Bylaws Committee
COMMISSIONERS LATHAM JOINED COMMITTEE, CHAIRMAN GIBBON'S 5 YEAR PLAN ACCEPTED BY BOARD AND WILL BE WORKED ON FURTHER BY COMMITTEE. BY LAWS TO BE WRITTEN AND INTRODUCED AT NEXT MEETING.
 - d. Green Infrastructure Committee
GREEN INFRASTRUCTURE COMMITTEE FORMED. COMMISSIONERS VERDIBELLO, MCINTYRE, AND CHAIRMAN GIBBONS JOIN AS MEMBERS.
 - e. Shade Tree Committee
BOARD MOTION TO HAVE COMMITTEE CREATE A FACT SHEET ON TREE INSTALLATION AND MAINTAINENCE
 - f. Outreach Committee
**FARMS TO SCHOOL TOUR AT PS#17 SEPTEMBER 29TH
GREEN ON GROVE WITH THE JCRA OCTOBER 19TH
PLANNING ROAD TOUR TO ALL BLOCK ASSOCIATIONS**
7. Commissioners General Issues
ADDRESS PUBLIC GARBAGE CAN COLLECTION AND MONITORING ISSUES WITH JCIA
8. Executive Session, as needed, to discuss litigation, personnel, or other matters.
9. Adjournment

Thomas Gibbons, ENVIRONMENTAL COMMISSION CHAIRPERSON