

**CITY OF JERSEY CITY**



**HOUSING, ECONOMIC DEVELOPMENT  
AND COMMERCE DEPARTMENT**

**DIVISION OF CITY PLANNING  
30 MONTGOMERY STREET SUITE 1400  
JERSEY CITY, NJ 07302-3821  
PHONE: 201.547.5010  
FAX: 201.547.4323**

**JERRAMIAH T. HEALY, MAYOR**

July 29, 2011

Mayda Arrue  
THE JERSEY JOURNAL  
30 Journal Square  
Jersey City, NJ 07306

Dear Ms. Arrue:

Enclosed please find a Legal Notice for the Jersey City Department of Housing, Economic Development and Commerce, Environmental Commission. Please have this ad run in the next available edition of your newspaper.

After publication, please prepare an Affidavit of Publication and send it to the attention of:

City of Jersey City  
Department of Housing & Economic Development and Commerce  
30 Montgomery Street, 14<sup>th</sup> Floor, Suite #1400  
Jersey City, NJ 07302  
Attn: Denise Jefferson

This notice should be billed to the Jersey City Department of Housing & Economic Development and Commerce, Account Number 7947. If you have any questions, please contact me at 201-547-5010.

Thank You for your attention in this matter.

Sincerely,

Tanya Marione-Stanton, AICP  
Senior Planner  
Division of City Planning

cc: Carl Czaplicki, Director, HED&C  
File  
Attachment

**JERSEY CITY ENVIRONMENTAL COMMISSION  
PUBLIC NOTICE/LEGAL AD**

Please take notice that the Jersey City Environmental Commission took the following actions at the July 27, 2011 regular meeting:

1. Call to Order
2. Sunshine Announcement
3. Roll Call
4. Correspondence
  - a. **Letter from Environmental Resources Management Re: Notification of Treatment Works Approval Application 30 and 50 Hudson Street, Jersey City, NJ**
5. New Business:
  - a. **Presentation on Consent decree by EPA to separate combined sewer system – Rich Haytas, JCMUA**
  - b. **Presentation on Circulation Element Recent Amendments Regarding Route 440 Blvd– Naomi Hsu, Senior Transportation Planner**
  - c. **Presentation on PPG Clean-Up Status, Brian McPeak, Site Administrator/Project Manager**
  - d. **Presentation on Washington Park Learning Garden and Green Maps/Concept Mapping – Debra Italiano and Ashwani Vasishth**
6. **Shade Tree Committee – Committee formed, Marc Wesson to Chair with Mario Verdibello**
7. Committee Reports
  - a. **Environmental Resource Inventory – Presentation by Chairman Gibbons, Resolution in support of Sustainable Jersey Small Grant passed by City Council and grant application submitted to hire consultant.**
  - b. **Outreach Committee – Presentation by Commissioner Phillips-Lorenzo and Heather Kumer from the Jersey City Redevelopment about future events to inform the public about the LEAF Program**
  - c. **EPA Public Comments – Public comments due for Mercury Air Toxic Rule on August 5<sup>th</sup> and EPA Proposed Cooling Tower Rule on August 18<sup>th</sup>. Comments to be circulated by Commissioner Schulte.**
8. **Presentation on Jersey City School Board Green Team Initiatives – Carol Lester, Vice President, JCBOE**
9. General Public Participation
  - a. **Invitation from Jersey City Parks Coalition to The Big Dig Event on Make A Difference Day, October 22, 2011**
10. Adjournment

**Thomas Gibbons, ENVIRONMENTAL COMMISSION CHAIRPERSON**