

**CITY OF JERSEY CITY**



**HOUSING, ECONOMIC DEVELOPMENT  
AND COMMERCE DEPARTMENT**

**DIVISION OF CITY PLANNING  
30 MONTGOMERY STREET SUITE 1400  
JERSEY CITY, NJ 07302-3821  
PHONE: 201.547.5010  
FAX: 201.547.4323**

**JERRAMIAH T. HEALY, MAYOR**

May 26, 2011

Mayda Arrue  
THE JERSEY JOURNAL  
30 Journal Square  
Jersey City, NJ 07306

Dear Ms. Arrue:

Enclosed please find a Legal Notice for the Jersey City Department of Housing, Economic Development and Commerce, Environmental Commission. Please have this ad run in the next available edition of your newspaper.

After publication, please prepare an Affidavit of Publication and send it to the attention of:

City of Jersey City  
Department of Housing & Economic Development and Commerce  
30 Montgomery Street, 14<sup>th</sup> Floor, Suite #1400  
Jersey City, NJ 07302  
Attn: Denise Jefferson

This notice should be billed to the Jersey City Department of Housing & Economic Development and Commerce, Account Number 7947. If you have any questions, please contact me at 201-547-5010.

Thank You for your attention in this matter.

Sincerely,

Tanya Marione-Stanton, AICP  
Senior Planner  
Division of City Planning

cc: Carl Czaplicki, Director, HED&C  
File  
Attachment

**JERSEY CITY ENVIRONMENTAL COMMISSION  
PUBLIC NOTICE/LLEGAL AD**

Please take notice that the Jersey City Environmental Commission took the following actions at the May 23, 2011 regular meeting:

1. Call to Order
2. Sunshine Announcement
3. Roll Call
4. Opening Remarks
5. Officer Elections and Calendar

**Decision: Next meeting Tuesday June 21<sup>st</sup>, 6pm at Council Caucus**

**Secretary Elected, Tanya Marione-Stanton**

**Vice Chair election adjourned to next meeting.**

6. Correspondence:
  - a. Letter from City Planning Re: Spectra  
**Letter read into record. Spectra Committee formed with Commissioner Gibbons, Commissioner Nicholls, and Commissioner Donnelly**

7. New Business:

a. **Natural Resources Inventory Introduction**

Staff to introduce scope and timeline for natural resource inventory process.

**Decision: Unanimous vote to hire consultant to perform inventory. Committee formed to begin RFP process. Commissioner Latham, Commissioner Wesson, and Commissioner Gibbons.**

b. Staff report on NJ DEP's proposed amendments to the Coastal Zone Management Program - Public Waterfront Access

**Decision: Commissioners to review report and submit further comments by June 2<sup>nd</sup> Phone vote will be conducted on final report June 2<sup>nd</sup>.**

**Thomas Gibbons, ENVIRONMENTAL COMMISSION CHAIRPERSON**